# IFB2023-009 Custodial Services <br> Addendum \#1 

## Question \#1

Can cost plus be used on custodial consumable supplies?


#### Abstract

Answer \#1 Yes, cost plus can be used for bidding this contract. The plus overhead on this contract would need to be defined in your bids. The District would require monthly supply invoices to be sent every time the contractor bills the District. The contractor would be responsible for the financing of supplies for the first month or so until invoices are paid. The District pay schedule for contractors is twice a month, usually around the $15^{\text {th }}$ and $30^{\text {th }}$ of each month. An inventory of supplies on hand for each site would be required before July 1 each year. If a contract is terminated, the supplies are considered district property since they have been paid for by the district.


## Question \#2

Can the District continue to supply light bulbs for fluorescent lights and the contractor provide labor to change out bulbs as specified in IFB?

## Answer \#2

Yes, the district will supply all light bulbs and will be responsible for recycling costs. Contractor will only supply labor for the change out of bulbs as specified in the IFB.

## Question \#3

How many days would the custodians be required to work?

## Answer \#3

The District is expecting 190 days for custodial coverage in our buildings. These day porters would work the same days as teachers (180 days) plus 10 days for custodial coverage. The school calendar will be provided to the contractor when it becomes available in the early spring. The contractor will still have cleaning times during the year when school is out such as fall and winter breaks, district holidays, and summer break to calculate in as needed. We need daily cleaning two weeks before school starts. After teachers leave for the summer, the contractor can accomplish all other work during the non-school days.

## Question \#4

Accuracy of square footage on campuses?

## Answer\#4

Approx. accuracy on square footages are close on all campuses except one. Panther Academy at Graham Rd. was 31,000 on the IFB. In reality, it is closer to 24,312 for buildings to be served.

## Additional information

## Custodians Per School:

Lake City High
240-day a year custodians: 6
180-day custodians: 1
Lake City Early Childhood Center
240 day a year custodians: 3
J. Paul Truluck Creative Arts and Science Magnet School

240-day custodians: 3
Olanta Creative Arts and Science Magnet School
240-day custodians: 2
J.C. Lynch Elementary

240-day custodians: 3
Scranton Elementary
240-day custodians: 2
Dr. Ronald E. McNair Junior High
240-day custodians: 4
Main Street Elementary
240-day custodians: 3
Graham Rd. and District Office
Shared 240-day custodian: 1

All work 8-hour shifts for listed days. With these custodians, we also were able to strip and wax floors. The numbers are to be used for reference only as contractors are required to determine this amount.

| PrimaryAssignmentLocation | Contract Days | \# Adults |
| :---: | :---: | :---: |
| DISTRICT OFFICE | 240 | 29 |
| DISTRICT HEALTH SERVICES | 190 | 3 |
| DISTRICT MAINTENANCE | 240 | 5 |
| DISTRICT OEC | 180 | 4 |
| DISTRICT OEC | 190 | 3 |
| DISTRICT OEC | 200 | 3 |
| DISTRICT OEC | 240 | 2 |
| J. C. LYNCH ELEMENTARY | 185 | 4 |
| J. C. LYNCH ELEMENTARY | 190 | 38 |
| J. C. LYNCH ELEMENTARY | 200 | 3 |
| J. C. LYNCH ELEMENTARY | 210 | 1 |
| J. C. LYNCH ELEMENTARY | 220 | 1 |
| J. C. LYNCH ELEMENTARY | 240 | 2 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 185 | 4 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 190 | 41 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 200 | 2 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 210 | 1 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 215 | 2 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 220 | 3 |
| J. PAUL TRULUCK CREATIVE ARTS AND SCIENCE MAGNET | 240 | 4 |
| LAKE CITY EARLY CHILDHOOD CENTER | 185 | 4 |
| LAKE CITY EARLY CHILDHOOD CENTER | 190 | 45 |
| LAKE CITY EARLY CHILDHOOD CENTER | 200 | 2 |
| LAKE CITY EARLY CHILDHOOD CENTER | 210 | 3 |
| LAKE CITY EARLY CHILDHOOD CENTER | 220 | 2 |
| LAKE CITY EARLY CHILDHOOD CENTER | 240 | 4 |
| LAKE CITY HIGH | 180 | 1 |
| LAKE CITY HIGH | 185 | 7 |
| LAKE CITY HIGH | 190 | 49 |
| LAKE CITY HIGH | 195 | 1 |
| LAKE CITY HIGH | 200 | 5 |
| LAKE CITY HIGH | 205 | 1 |
| LAKE CITY HIGH | 215 | 2 |
| LAKE CITY HIGH | 220 | 6 |
| LAKE CITY HIGH | 230 | 2 |
| LAKE CITY HIGH | 240 | 7 |
| LIFELONG LEARNING CENTER | 185 | 2 |
| LIFELONG LEARNING CENTER | 190 | 7 |
| LIFELONG LEARNING CENTER | 200 | 1 |


| PrimaryAssignmentLocation | Contract Days | \# Adults |
| :---: | :---: | :---: |
| LIFELONG LEARNING CENTER | 230 | 1 |
| LIFELONG LEARNING CENTER | 240 | 2 |
| MAIN STREET ELEMENTARY | 185 | 4 |
| MAIN STREET ELEMENTARY | 190 | 32 |
| MAIN STREET ELEMENTARY | 200 | 1 |
| MAIN STREET ELEMENTARY | 210 | 1 |
| MAIN STREET ELEMENTARY | 240 | 3 |
| OLANTA ELEMENTARY | 185 | 3 |
| OLANTA ELEMENTARY | 190 | 30 |
| OLANTA ELEMENTARY | 200 | 1 |
| OLANTA ELEMENTARY | 220 | 2 |
| OLANTA ELEMENTARY | 240 | 2 |
| RONALD E. MCNAIR JUNIOR HIGH | 185 | 5 |
| RONALD E. MCNAIR JUNIOR HIGH | 190 | 34 |
| RONALD E. MCNAIR JUNIOR HIGH | 200 | 2 |
| RONALD E. MCNAIR JUNIOR HIGH | 210 | 4 |
| RONALD E. MCNAIR JUNIOR HIGH | 220 | 1 |
| RONALD E. MCNAIR JUNIOR HIGH | 240 | 4 |
| SCRANTON ELEMENTARY | 185 | 4 |
| SCRANTON ELEMENTARY | 190 | 39 |
| SCRANTON ELEMENTARY | 200 | 1 |
| SCRANTON ELEMENTARY | 210 | 1 |
| SCRANTON ELEMENTARY | 240 | 3 |
| TRANSPORTATION | 180 | 12 |
| TRANSPORTATION | 230 | 2 |
| VIRTUAL SCHOOL | 180 | 2 |
| VIRTUAL SCHOOL | 190 | 6 |
| VIRTUAL SCHOOL | 230 | 1 |
| VIRTUAL SCHOOL | 240 | 1 |

SY 2022-2023 as of 3/3/2023

| Grade | LCECC | MSE | JCL | OES | SES | JPTIS | REMJH | LCHS | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3K | 4 |  | 9 | 0 | 0 |  |  |  | 13 |
| 4K | 65 |  | 33 | 19 | 16 |  |  |  | 133 |
| 5K | 111 |  | 54 | 26 | 47 |  |  |  | 238 |
| 1st | 119 |  | 57 | 26 | 57 |  |  |  | 259 |
| 2nd | 91 |  | 42 | 33 | 46 |  |  |  | 212 |
| 3rd |  | 86 | 44 | 24 | 59 |  |  |  | 213 |
| 4th |  | 85 | 50 | 32 | 50 |  |  |  | 217 |
| 5th |  | 77 | 44 | 26 | 45 |  |  |  | 192 |
| 6th |  | 88 | 34 | 32 | 38 | 58 |  |  | 250 |
| 7th |  |  |  |  |  | 100 | 94 |  | 194 |
| 8th |  |  |  |  |  | 96 | 122 |  | 218 |
| 9th |  |  |  |  |  | 79 |  | 205 | 284 |
| 10th |  |  |  |  |  | 73 |  | 146 | 219 |
| 11th |  |  |  |  |  | 55 |  | 106 | 161 |
| 12th |  |  |  |  |  | 39 |  | 123 | 162 |
| EFA TOTAL | 321 | 336 | 325 | 199 | 342 | 500 | 216 | 580 | 2819 |
| TOTAL | 390 | 336 | 367 | 218 | 358 | 500 | 216 | 580 | 2965 |

Rollover for SY 2023-2024 as of 3/3/2023 enrollment \& lottery acceptance

| Grade | LCECC | MSE | JCL | OES | SES | JPTIS | REMJH | LCHS | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3K | 4 |  | 9 | 0 | 0 |  |  |  | 13 |
| 4K | 65 |  | 33 | 19 | 16 |  |  |  | 133 |
| 5K | 110 |  | 54 | 27 | 47 |  |  |  | 238 |
| 1st | 111 |  | 53 | 27 | 47 |  |  |  | 238 |
| 2nd | 119 |  | 57 | 26 | 57 |  |  |  | 259 |
| 3rd |  | 90 | 42 | 34 | 46 |  |  |  | 212 |
| 4th |  | 86 | 44 | 25 | 58 |  |  |  | 213 |
| 5th |  | 85 | 50 | 32 | 50 |  |  |  | 217 |
| 6th |  | 75 | 42 | 29 | 46 |  |  |  | 192 |
| 7th |  |  |  |  |  | 98 | 153 |  | 251 |
| 8th |  |  |  |  |  | 104 | 91 |  | 195 |
| 9th |  |  |  |  |  | 102 |  | 120 | 222 |
| 10th |  |  |  |  |  | 79 |  | 204 | 283 |
| 11th |  |  |  |  |  | 73 |  | 146 | 219 |
| 12th |  |  |  |  |  | 55 |  | 106 | 161 |
| EFA TOTAL | 340 | 336 | 342 | 200 | 351 | 511 | 244 | 576 | 2900 |
| TOTAL | 409 | 336 | 384 | 219 | 367 | 511 | 244 | 576 | 3046 |

