		Solicitation Number	IFB2023-008	
FLORENCE 7	Florence School District Three	Date Issued	March 8, 2023	
A PREMIER DISTRICT OF CHOICE	INVITATION FOR BID	Procurement Supervisor	Hope Gibson	
		Phone	(843) 374-8652	
		E-mail Address	hgibson@fsd3.org	
	County School District 3 in Lake City	, SC is accepting sealed bids for	r kitchen hood and	
fire extinguisher service, in	nspection, and maintenance.			
	The Term "Offer" Means Your "Bid"," Qua	alification", "Qualifications"		
SUBMIT OFFER BY (Oper	ning Date/Time): March 29, 2023 at 12:00	) p.m.		
NUMBER OF COPIES TO	BE SUBMITTED: 1 original and 2 copies			
LAST DAY TO SUBMITTE	D QUESTIONS: March 20, 2023 at 5 p.m	1.		
Offers must be submitted	d in a sealed package. Solicitation Number	and Opening Date must appear on	oackage exterior.	
:	SUBMIT YOUR SEALED OFFER TO TH	E FOLLOWING ADDRESS:		
	Florence School Distr			
	Hope Gibson, Director 125 S. Blanding S			
	Lake City, S. C. 2			
	"IFB2023-008 – KITCHEN HC EXTINGUISHER SERVICE AN			
CONFERENCE TYPE: Mand DATE / TIME: March 15, 2023		LOCATION: DISTRICT OFFICE ADMINIS		
		125 S. BLANDING ST.		
	nce – Pre-Bid/Qualification" & "Site Visit"	125 S. BLANDING ST.		
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#### PAGE TWO (Return Page Two with your Offer)

HOME OFFICE ADDRESS (Address for offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)			
	Area Code	Number	Extension	Facsimile
	E-mail Address			

PAYMENT ADDRESS (Address to which payments will be sent.)	ORDER ADDRESS (Address to which purchase orders will be sent)
(See "Payment" clause)	(See "Purchase Orders" and "Contract Documents" clauses)
<ul> <li>Payment Address same as Home Office Address</li> <li>Payment Address same as Notice Address (check only One)</li> </ul>	<ul> <li>Order Address same as Home Office Address</li> <li>Order Address same as Notice Address (check only One)</li> </ul>

ACKNOWLEDGEMENT OF AMENDMENTS								
ACKNOWLEDGMENT	Amendment	Amendment	Amendment	Amendment	Amendment	Amendment	Amendment	Amendment
OF AMENDMENTS	No.	Issue Date						
Offeror acknowledges receipt of amendment(s) by number and its date of issue.								
See "Amendments to Solicitation" Provision								

DISCOUNT FOR PROMPT	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	Calendar Days (%)
PAYMENT See "Discount for Prompt				
Payment" clause	(22 (22)	· ( ) · · · · · · · · · · · · · · · · ·		

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## **REQUEST FOR BID INSTRUCTIONS**

- 1. All qualifications must be executed and submitted in a sealed envelope. The face of the envelope shall contain the qualification title, the qualification number, and the date and time for the qualification closing. Qualifications not submitted in accordance with these instructions will be subject to rejection. Florence County School District Three assumes no responsibility for unmarked envelopes being considered for award.
- 2. All amendments to, interpretations and questions of this solicitation shall be in writing via email or fax to the Director of Finance. The school district shall only be legally bound by any amendment or interpretation that is in writing. Should a Offeror find discrepancies or ambiguities in or omissions from the qualification documents, or should he be in doubt as to their meaning, he shall at once, and in any event not later than seven (7) days prior to the qualification due date notify the Procurement Supervisor. Should an Offeror desire any explanation regarding the meaning or interpretation of the qualification documents, request should be made at least seven (7) days before the date established for submission of qualifications to the Director of Finance. Any change interpretation and or response to questions will be in the form of a written addendum to specifications and will be furnished to all Offerors via the district's website: www.florence3.k12.sc.us, at Requests for Proposals and its receipt by the Offeror shall be acknowledged on the qualification schedule. It shall be the Offeror's responsibility to make inquiry as to the addendum issued. All addendum(s) shall become a part of the qualification document, and all Offerors shall be bound by such addendum(s) whether or not received by the Offeror.
- 3. All prices and notations shall be printed in ink or typewritten. Errors shall be crossed out and corrections entered and initialed by the person signing the qualification. Erasures or use of typewriter correction fluid may be cause for rejections. No qualification shall be altered or amended after the specified time for opening.
- 4. Offerors are to visibly mark as "confidential" each part of their qualification that they consider to be proprietary information.

## CONDITIONS

- 1. Qualifications, amendments thereto, or a withdrawal request received after the time advertised for qualification opening will be void regardless of when they were mailed.
- 2. All taxes, other than South Carolina sales tax, on any item that the school district may be required to pay must be shown separately and not included in the qualification prices.
- 3. The school district reserves the right to reject any qualification that contains prices for services that are inconsistent or unrealistic when compared to other prices in the same or other qualifications if such action would be in the best interest of the school district. Ambiguous qualifications which are uncertain as to terms, delivery, quantity, or compliance with specifications may be rejected or otherwise disregarded. The right is reserved to reject any qualification in which the delivery time indicated is considered sufficient to delay the operation for which the project or service is intended.
- 4. Award(s) will be made to the responsible Offeror who submits a responsive qualification which is most advantageous to the school district and meets district standards. Award(s) will be posted on the district's Website: <a href="https://www.florence3.kl2.sc.us">www.florence3.kl2.sc.us</a>, at <u>Requests for Proposals</u>.
- 5. Offerors must, upon request of the school district, furnish satisfactory evidence of their ability to provide services in accordance with the terms and conditions of these specifications. Officials of Florence County School District Three may make such investigations as deemed necessary to determine the ability of the Offeror to perform such work. The school district reserves the right to make the final determination as to

the Offerors ability to provide the services requested herein and to reject any Offeror if evidence fails to indicate that the Offeror is qualified to carry out the requirements of the qualification documents.

- 6. Each Offeror shall fully acquaint himself with conditions relating to the scope and restrictions attending the execution of the work under the conditions of this qualification. It is expected that this will sometimes require on-site observation. The failure or omission of an Offeror to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this qualification or to the contract.
- 7. All applicable laws, regulations, ordinances, etc. shall be deemed to be part of these specifications, and the specifications shall be read and enforced as though they were included.
- 8. Upon award of a contract under this qualification, the person, partnership, association, or corporation to whom the award is made must comply with the laws of South Carolina which require such person or entity to be authorized and/or licensed to do business in this state. Notwithstanding the fact that applicable statutes may exempt or exclude the successful Offeror from requirements that he is authorized and/or licensed to do business in this state, by submission of this signed qualification, the Offeror agrees to subject itself to the jurisdiction and process of the courts of South Carolina as to all matters, and disputes arising or to arise under the contract and the performance thereof, including any questions as to the liability for taxes, licenses, licenses, or fees levied by the State.
- 9. The successful Offeror shall indemnify and save harmless Florence County School District Three and all its agents and employees, from all suits or claims of any character brought by reason of infringing on any patent, trademark, or copyright.
- 10. The successful Offeror will comply with all Federal and State requirements concerning fair employment and the treatment of all employees, without regard or discrimination by reason of race, color, religion, sex, national origin or disability.
- 11. No contract may be assigned, sublet, or transferred without the written consent of the school district.
- 12. In case of default of the contractor, the school district reserves the right to purchase the service in default in the open market, charging the contractor with any excessive cost. Should such charge be assessed, no subsequent qualifications of the defaulting contractor will be considered until the assessed charge has been satisfied.
- 13. Any contract entered into by the school district resulting from this qualification notice shall be subject to cancellation at the end of any fiscal or appropriated year if sufficient funds have not been appropriated for continuation of the contract.
- 14. The Offeror shall obtain and maintain all licenses, permits, and insurance and comply with any and all other standards or regulations required by federal, state or city ordinance, regulation or law during the performance of the contract.
- 15. Any actual or prospective bidder, offeror or contractor who is aggrieved in connection with the solicitation or award of a contract may protest. The protest shall be submitted in writing to Hope Gibson, Director of Finance, 125 S. Blanding St., Lake City, SC 29560,, setting forth the grounds and facts applicable thereto for the protest, within 14 days after such aggrieved person knows or should have known of the facts giving rise thereto, to the superintendent. The filing of a protest shall not stay solicitation or award of a contract unless fraudulent. (Florence School District Three Procurement Policy Article 6-201).
- 16. The contract may be canceled at any time by the District in the event services prove to be unsatisfactory.
- 17. The school district reserves the right to waive any instruction, condition, or minor specification when

considered to be in the best interest of the school district.

18. Iran Divestment Act: By submission of this bid, each offeror and each person signing on behalf of any Offeror certifies, that to the best of its knowledge and belief that each offeror is not on the list created pursuant to Section 11-57-310.

## **QUALIFICATION TERMS**

#### **Qualification Authorization and Acceptance**

Qualifications must be submitted in accordance with the requirements of this request. The qualification must be signed by an official authorized to bind the offer and must contain a statement to the effect that the qualification is firm for the period of at least 90 days from the deadline to receive qualifications. Once the awarded, prices are remain firm for period of the contract. The District reserves the right to accept or reject any or all qualifications received as a result of this request and to negotiate with qualified firms. Qualifications will not be accepted after the specified deadline.

#### Confidentiality

Qualifications and related documents received as a result of this solicitation will not be made available by Florence County School District Three to any person, agency or organization not associated with the selection committee until after an award has been made. However, commercial and/or financial information which is confidential or privileged included in qualifications will not be disclosed if such information has been identified by the firm as confidential in an easily recognized way. All firms who wish to have selected information in their qualifications remain confidential must visibly mark as "Confidential" each part of the qualification they consider to contain proprietary information.

#### **Preparation of the Qualification**

All qualifications should be complete and must convey all of the information requested by the district. If significant errors are found in the firm's qualification, or if a firm's qualification fails to conform to the requirements of this solicitation, the district may elect to reject the qualification.

#### **Oral Presentation**

The district may determine that the outcome of the evaluation process indicates that two or more of the qualifications are relatively equal. The district may request an oral presentation by the Offerors of these qualifications. Such presentations provide an opportunity for the firms to clarify their qualifications and to insure that a thorough mutual understanding exists between the firm(s) and the district. The procurement supervisor will schedule the time and location for these presentations.

#### **Contract Administration**

Questions or problems arising after award of this contract shall be directed to the Hope Gibson, Director of Finance, Florence County School District Three, 125 S. Blanding St., Lake City, SC 29560.

#### Default

In case of default by the firm, Florence County School District Three reserves the right to purchase services in default in the open market, charging the firm with any additional costs. The defaulting firm shall not be considered a responsible firm until the assessed charge has been satisfied.

#### Award

It is the intention of the district to award a contract to the Offeror whose qualification is most responsive to the district's needs while within the available resources and the best interest of the district.

The decision of the district is final, and the district shall not be required to furnish any statement or reasons for disqualification of any qualification or why a qualification was not chosen.

#### **Non-Appropriation**

Any contract entered into by Florence County School District Three or its departments, institutions, agencies, political subdivisions or other entities resulting from this request for qualification shall be subject to cancellation without damages or further obligation when funds are not appropriated or otherwise made available to support continuation of performance in a subsequent fiscal period or appropriated year.

## Termination

Subject to the conditions below, the contract may be terminated for any reason by the district providing a thirtyday advance notice in writing is given to the firm.

## **Termination for Convenience**

In the event that this contract is terminated or canceled upon request and for the convenience of the district without the required thirty (30) days advance written notice, then the district may negotiate reasonable termination costs, if applicable.

#### **Termination for Cause**

Termination by the district for cause, default, or negligence on the part of the contract shall be excluded from the foregoing provision; termination costs, if any, shall not apply. The thirty (30) day advance notice requirement is waived and default clause in this qualification shall apply. (See General Conditions No. 1)

#### Assignment

No contract or its provisions may be assigned, sublet, or transferred without the written consent of the district's Purchasing Department.

#### **Item Substitution**

No substitutes will be allowed on purchase orders issued by the district without permission from the district's Purchasing Department.

#### Payment

Payment for services pursuant to a successful contract will be made within thirty (30) days after receipt of a detailed invoice.

#### **Questioning Related to this IFB**

Questions for the purpose of clarifying any part of this IFB must be delivered, faxed, or emailed to: Florence County School District Three, ATTN: Hope Gibson, Director of Finance, 125 S. Blanding St., Lake City, SC 29560. Fax number: (843) 374-2946. E-mail: <u>hgibson@fsd3.org</u>.

Offerors shall not contact any employee of the District for additional information relating to IFB.

The deadline date for receiving Offeror's inquiries will be no later than 5:00 p.m. on Monday, March 20, 2023.

Questions will be responded to in the form an Addendum to the IFB and posted to the district website: www.florence3.k12.sc.us, at Requests for Proposals.

Proposal Submission Dateline will be no later than 12:00 p.m. on Wednesday, March 29, 2023.

Offeror is solely responsible for ensuring that its courier service provider makes inside deliveries to our physical location. The District is not responsible for any delays caused by the Offeror's chosen means of proposal delivery.

A <u>mandatory pre-bid meeting</u> will be held on <u>Wednesday</u>, March 15, at 10 a.m. at Florence School District 3 District office. All Bidders are required to attend.

It is also required that the successful bidder, personally deliver, set up, and demo the machine to custodial/maintenance staff.

# Contract Terms -

- Contract will be an <u>annual</u> contract for a three (3) year period with options for two (2) annual renewals at the District's Discretion, not to exceed 5 years.
- Pricing will be an annual price per location based on the number of devices / equipment provided in the specifications (including portable classrooms, warehouses, etc.).
- Prices for extinguishers will be adjusted annually as quantities change due to facility changes, etc. (Kitchen Hoods, if added, will be adjusted as well.)
- The successful Vendor will be responsible for maintaining an accurate count of the number of devices at each school and shall notify the District's Director of Operations or Designee of any quantity discrepancies upon completion of each inspection.
- Payment will be processed upon completion of activity by location (I.E. Annual extinguisher or semiannual kitchen hood service)

## **Specifications:**

These specifications are the minimum-based requirements for the maintenance of kitchen hoods and fire extinguishers. Any code requirements (Local, State, or Federal) not specifically listed shall be included in the <u>Vendor's Proposal</u>. These Omissions from the specifications shall be brought to the attention of the District's Director of Facilities.

#### **PDF drawings:**

Pdf drawings are available for fire extinguisher and hood locations. These drawing will be accessible only through email or paper copies after the mandatory pre-bid meetings. Drawings are to only be used in bidding this project and not shared with anyone outside of your company.

#### Scope of Work:

FCSD3 is requesting proposals for the annual servicing requirements for kitchen hoods and fire extinguishers located in the District's Facilities. Vendors shall be sufficiently licensed & qualified to complete the work having adequate knowledge of codes and requirements as well as staffing levels sufficient to complete the work in a timely manner. Lists of comparable clients will be required as well as listing & resume of key personnel / technicians who will be performing the work. All work will be performed to minimize disruption of District and School activities.

#### List and Addresses of Facilities:

District Administrative Site	125 S. Blanding St., Lake City, SC 29560
Lake City Early Childhood Center	906 N. Matthews Rd., Lake City, SC 29560
Lake City High School	652 N. Matthews Road, Lake City, SC 29560
Main Street Elementary	318 E. Main Street, Lake City, SC 29560
J. Paul Truluck Magnet	319 Carlisle Streets, Lake City, SC 29560
(Also Location for Ward Memorial Stadium)	
Ronald E. McNair Jr. High	311 Carver Street, Lake City, SC 29560
Graham Road Life Long Learning Center	209 Graham Road, Lake City, SC 29560
J. C. Lynch Elementary	124 Hicks Road, Coward, SC 29530
OlantMagnet	312 N. Jones Road, Olanta, SC 29114
Scranton Elementary	1649 Hwy. 52, Scranton, SC 29591

## Kitchen Hood Test & Inspect - Parts and Labor - PYROCHEM HOOD SYSTEM

## PARTS/COMPONENT REPLACEMENT FOR LISTED KITCHEN FIRE SUPPRESSION SYSTEMS:

Covers replacement of up to (5) fusible links, tamper seals, blow-off caps, and nozzles associated with system. Coverage does not include repairs or replacements due to improper design or changes to the hazard. Coverage does not include recharges or service calls. Repair of leaks, replacement of faulty wiring or piping, fittings, and electrical control equipment is not covered, unless otherwise specified.

# **TEST AND INSPECTION OVERVIEW:**

Trained technicians will perform inspections and diagnostic tests for the accessible kitchen fire suppression devices listed and currently connected to the kitchen fire suppression system. Tests will be scheduled in advance. (See "Device Quantities by Location" for equipment to be serviced.)

# **DOCUMENTATION:**

Required device tags Any discrepancies found shall be noted on a summary report.

Inspection documentation provided to Customer – via Hard Copy left at the Site's Main Office and <u>Electronic</u> <u>Copy emailed to District's Director Operation along with copy of Invoice for location.</u>

**NOTE:** Certain additional services may be required by the Authority Having Jurisdiction (AHJ). AHJ may be more restrictive than state/provincial requirements. It is the responsibility of the Vendor to make themselves aware of applicable codes and references in order to ensure that contracted services fulfill requirements.

## Extinguisher Test & Inspect - Parts and Labor - EXTINGUISHERS

## TEST AND INSPECTION OVERVIEW:

Trained technicians will perform inspections and diagnostic tests for the accessible portable fire extinguishers listed. (See "Device Quantities by Location" page for equipment to be serviced).

#### PARTS/COMPONENT REPLACEMENT FOR LISTED FIRE EXTINGUISHERS:

Covers replacement of moving parts including valve stems, o-rings, seals, pins, and decals. Includes six-year maintenance and hydrostatic testing - complete tear-down of the unit if applicable to inspect internally and hydrotest as required by applicable state and federal agencies (AHJ). Recharges, hydrostatic testing, internal parts, signage, along with parts and labor included at the time of service.

## **DOCUMENTATION:**

Required device tags Any discrepancies found shall be noted on a summary report.

Inspection documentation provided to Customer – via Hard Copy left at the Site's Main Office and <u>Electronic</u> Copy emailed to District's Director Operation along with copy of Invoice for location.

**NOTE:** Certain additional services may be required by the Authority Having Jurisdiction (AHJ). AHJ requirements may be more restrictive than state/provincial requirements. It is the responsibility of the Vendor to make themselves aware of applicable codes and references in order to ensure that contracted services fulfill requirements.

# **DEVICE QUANTITIES BY LOCATION**

{Vendors are responsible for verifying Kitchen Hood Systems in each Location. Assume Extinguisher Quantities to be accurate for bidding purposes.}

# **Main Street Elementary School**

EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC)	35 Annual
Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	1 Semi-Annual
Scranton Elementary School EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	26 Annual 1 Semi-Annual
Olanta Magnet School	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	20 Annual 1 Semi-Annual
Ward Memorial Stadium – (Extinguishers Only)	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC)	10 Annual
Ronald E. McNair Jr High School	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	40 Annual 1 Semi-Annual
District Administrative Office Site ( Extinguishers Only)	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC)	20 Annual
Lake City Early Childhood Center	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	25 Annual 1 Semi-Annual
Graham Road Life Long Learning Center	
EXTINGUISHERS –Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	15 Annual 1 Semi-Annual

## Lake City High School Career Center (Part of Lake City High School) – (Extinguishers Only)

EXTINGUISHERS – Parts & Labor Clean agent - refillable Dry chem - stored pressure- refillable (ABC)	1 Annual 25 Annual
Lake City High School	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	85 Annual 2 Semi-Annual
(Cafeteria & Culinary Arts Classroom)	
J Paul Truluck Magnet School	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	38 Annual 1 Semi-Annual
J.C. Lynch Elementary School	
EXTINGUISHERS – Parts & Labor Dry chem - stored pressure- refillable (ABC) Kitchen Hood Test & Inspect - Parts and Labor PYROCHEM HOOD SYSTEM Single Tank Suppression System	27 Annual 1 Semi-Annual

#### **EVALUATION/AWARD CRITERIA**

Florence County School District Three intends to award a contract resulting from this Invitation for Bid to the responsive and responsible offeror whose qualification is determined to be the most advantageous to the District, taking into consideration evaluation factors set forth herein. However, the right is respectfully reserved to reject any and all qualifications. The District shall be the sole judge of whether or not a qualification meets the requirements of this solicitation.

During the review process, the district shall have the right to request from the Offerors any other information or evidence it deems necessary for evaluation of the qualification and relevant to any one or more of the aforementioned evaluation factors. The failure of any Offeror to promptly provide such requested information shall be sufficient grounds for determining the Offeror to be non-responsive and for rejection of the qualification.

#### BID FORM FLORENCE COUNTY SCHOOL DISTRICT 3 KITCHEN HOOD & FIRE EXTINGUISHER SERVICES CONTRACT BID DATE: 12:00 PM WEDNESDAY, MARCH 29, 2023

The prices provided on the bid form are for the annual, recurring price to maintain the District's fire extinguishers and hood suppression systems for the life of the contract. The District shall issue one purchase order per year for the amount listed on the successful bidder's bid form. Each bidder shall take into consideration that prices/costs for individual extinguishers & hoods may vary from year to year depending upon the type of service required.

Additional fees/charges are allowed for additional extinguishers discovered or added during the life of the contract, if additional kitchen hoods are added in schools, accidental discharges, etc. as per specifications with proper documentation.

The Undersigned after carefully reading the specifications and physically visiting the sites as needed hereby agrees to provide the services as set forth in the specifications for the <u>stipulated annual sum</u> of

\$\_\_\_\_\_ for All Locations

The Stipulated Sum is Further Broken Down to these Annual Costs per Location:

LOCATION	EXTINGUISHERS	<b>KITCHEN HOODS</b>
MAIN ST ELEM		
(35 Ext., 1 Hood)		
SCRANTON ELEM		
(26 Ext., 1 Hood)		
OLANTA ELEM		
(20 Ext, 1 Hood)		
WARD MEMORIAL		NA
STADIUM		
(10 Ext)		
RON MCNAIR JR HIGH		
(40 Ext., 1 Hood)		
DISTRICT ADMIN SITE		NA
(20  Ext)		
(20 EA)		
LAKE CITY EARLY		
CHILDHOOD CENTER		
(25 Ext. 1 Hood)		
GRAHAM ROAD		
LIFE LONGE LEARNING		
(15 Ext, 1 Hood)		
LAKE CITY HIGH (ALL)		
(110 Ext., 2 Hoods) J PAUL TRULUCK		
(38 Ext., 1 Hood)		
(50 Ext., 1 11000)		
JC LYNCH ELEM		
(27 Ext., 1 Hood)		

# ADDITIONAL UNIT PRICES

(For Use as needed to evaluate bids and for pricing as needed during contract period.)

Extinguisher Prices:		
51b ABC new	\$	
10 lb ABC new	\$	
5lb ABC recharge (all parts included)	\$	
10lb ABC recharge (all parts included)	\$	
Class K New	\$	
Class K Recharge (all parts included)	\$	
Annual Fire Extinguisher Inspection	\$	
Annual Tag	\$	
Hood System:		
Inspection Fee	\$	
Cost per Link	\$	
16 gram Cartridge	\$	
Company Name:	Date:	
Authorized Agent:	 	